

HOUGH ON THE HILL PARISH COUNCIL

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Chairman: Councillor R Kingscott

Dear Councillor,

You are hereby summoned to attend a meeting of Hough on the Hill Parish Council to be held on 6<sup>th</sup> December 2018 in the Community Area of Hough on the Hill Church, commencing at 7.30 pm.

Signed.....L.Frances.....Clerk to the Council

Date: 1<sup>st</sup> December 2018

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**AGENDA**

**Public Forum.**

1. **Welcome** by Chairman.
2. **Apologies** for absence.
3. **Declarations of interest.**
4. Resolution to approve **Minutes** of meeting held on 20<sup>th</sup> September 2018.
5. Note **resignation** of Cllr P Miley.
6. **Planning matters:** S18/0075 – refused. S18/ 0078 – Brandon Wood Clay Shoot application for clubhouse – pending consideration; S18/0221 - auto racing on grass track near Gelston – pending consideration; S18/1482 – barn conversion – withdrawn; S18/0849 – removal of hedge at Eastfield Farm, Hough -approved; S18/1808 – new sewage treatment plant at Brandon House – pending consideration; S18/1979 – conversion of Brandon Barn – pending consideration; S18/2117 – single storey extension at Brantbeck House – comments required.
7. **Playing field:** September and October reports available. Update on hedge-laying and transfer of reVOLT funding towards cost. Consider quotations for grass-cutting from April 2019.
8. **Road safety/Highways** – Update on all matters by Cllrs Kingscott including speed reduction and “gates” on C001. Permission required to store straw? [Cllr Sampson]. Update on overflowing stream at Low Road, Hough [Cllr Maughan]. Any update on flooding at Low Road, Hough? Resolution regarding verge cutting Agreement with LCC.

**9. Footpaths** –Update on Footpath 8 (clerk).

**10. Defibrillators** – report (Cllr Milnes). Resolution to pay CHT £270, and £44.95 for replacement heater at Gelston.

**11. Brandon Pole Transformer Diversion** – Cllr Kingscott.

**12. Communications** – update on FB, Onside and noticeboards. Consider whether we want to participate in the Emergency Text Alert System

**13. Agree 2019 meeting dates.**

**14. Financial matters:**

[a] Bank balances at 31.10.18 £4,863.36 (deposit a/c) and £2,734.37 (current a/c).

[b] Resolution to sign bank reconciliation/income & expenditure accounts at 31.10.18.

[c] Consider budgets for 2019/2020 and resolution regarding precept amount.

**15. To note any correspondence received.**

**16. To consider any matters from invited speakers.**

**17. Date and time of next meeting:** 14<sup>th</sup> March 2019 at 7 pm (APM and regular meetings).