HOUGH ON THE HILL PARISH COUNCIL

18 Chapel Lane, Caythorpe, Grantham, NG32 3EG Telephone: 01400 273742 / 07916 628673 E-mail: houghpcclerk@gmail.com

Chairman: Councillor R Kingscott

Dear Councillor,

You are hereby summoned to attend a meeting of Hough on the Hill Parish Council to be held on 20th September 2018 in the Community Area of Hough on the Hill Church, commencing at 7.30 pm.

Date: 14th September 2018 Signed......L.Frances......Clerk to the Council

AGENDA

Public Forum.

- **1. Welcome** by Chairman.
- **2. Apologies** for absence.
- 3. Declarations of interest.
- 4. Resolution to approve Minutes of meetings held on 17th May 2018.
- 5. Planning matters: \$18/0075 and 0078 Brandon Wood Clay Shoot applications pending consideration; S18/0221 - auto racing on grass track near Gelston - pending consideration; S18/0477 - varying conditions Loveden Barn - approved; S18/0670 -Church Farm House – barn conversion – approved; \$18/1249 – tree work at Hough House – withdrawn; \$18/1378 – tree work at Wilderness Cottage – approved; \$18/1482 barn conversion – pending consideration.
 - S18/1249 may relate to felled tree PC reported.
- 6. Playing field: August report to hand resolution on any repairs required. Update on gate repair and new "no dogs" sign. Resolution on hedge laying.
- 7. Road safety/Highways Update on all matters by Cllrs Kingscott and Miley including speed reduction and "gates" on COO1. Resolution regarding purchase of "gates". Any update on straw lorries through Gelston since 1.8.18? Update on overflowing stream at Low Road, Hough.
- 8. Footpaths Update by Cllr Miley with regard to new dog bins. Update on Footpath 8. Update on kissing gate and re-routing of Footpath 1?

- 9 **Defibrillators** report (Cllr Milnes).
- **10. Communications** update on FB, Onside and noticeboards.

11. Financial matters:

- [a] Bank balances at 31.8.18 £4,861.72 (deposit a/c) and £3,517.81 (current a/c).
- [b] Resolution to sign bank reconciliation/income & expenditure accounts at 31.8.18.
- 12.To note any correspondence received.
- 13.To consider any matters from invited speakers.
- **14.Date and time of next meeting:** 6th December 2018 at 7.30 pm